



# Holy Trinity and St. Anne Ukrainian Catholic Churches



Holy Trinity Church  
526 West Rayen Avenue  
Youngstown, Ohio 44502  
E-mail: yngholytrinity@att.net  
Website: www.holytrinityucc.com

**Administrator:**  
**Rev. Fr. Lubomir Zhybak**  
330-888-8881 (cell)  
E-mail: zhybak@hotmail.com

**Rev. Protodeacon Donald Billy**

**Administrative Assistant:**  
**Dean Chance**

St. Anne Church  
4310 Kirk Road  
Austintown, Ohio 44511  
E-mail: yngholytrinity@att.net  
Website: www.stanneucc.com

Office Hours: M-F in-person  
by appointment only  
Office: 330-744-5820  
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Operations Manager: 330-792-8555

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

## Sunday, June 30, 2024

6th Sunday After Pentecost - Synaxis of the Holy Twelve Apostles

Tone: 5

Epistle: Romans 12:6-14

Gospel: Matthew 9:1-8

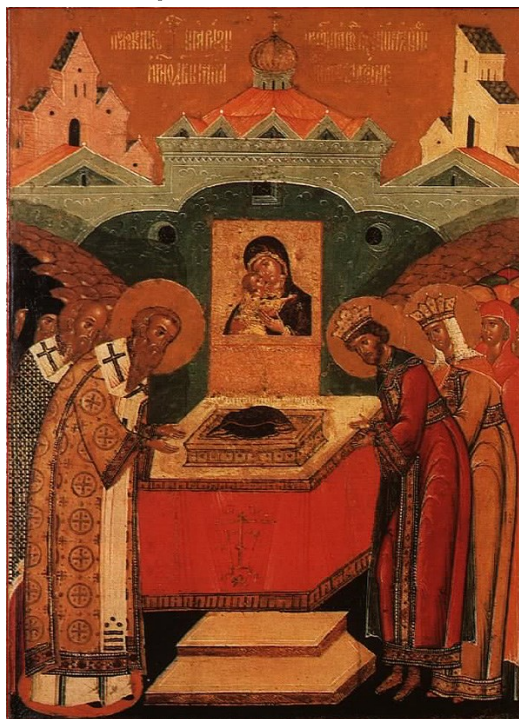
### Liturgical Greeting

#### Greeting:

"Glory to Jesus Christ!"  
"Slava Isusu Khrystu!"

#### Response:

"Glory Forever!"  
"Slava Na Veeky!"



Source: Orthodox Church in America (oca.org). Used with permission.

### Next Sunday:

July 7, 2024

7th Sunday After Pentecost

Tone: 6

Epistle: Romans 15:1-7

Gospel: Matthew 9:27-35

**The Placing of the Honorable Robe of the Most Holy Mother of God at Blachernae (July 2nd)**

Day:	Date:	Place:	Time:	Intention:	Offered/Requested By:	Cantor(s)/Reader(s):
<b>6th Sunday After Pentecost - Synaxis of the Holy Twelve Apostles</b>						
			8:10a	Moleben to Christ the Lover of Mankind for God's Peace in Ukraine		
			8:30a	Divine Liturgy of St. John Chrysostom for the <b>Parishioners of St. Anne Church</b>		P. Nachim
Sun	Jun 30	SA	10:20a	Praying of the Holy Rosary		J. Bodak
			10:40a	Moleben to Christ the Lover of Mankind for God's Peace in Ukraine		
			11:00a	Divine Liturgy of St. John Chrysostom for the <b>Parishioners of Holy Trinity Church</b>		K. Kreuzwieser
Mon-Sat	Jul 1-6	<b>No Services</b>				
<b>7th Sunday After Pentecost</b>						
		SA	8:30a	Divine Liturgy of St. John Chrysostom for the <b>Parishioners of St. Anne Church</b>		K. Scenna
Sun	Jul 7		10:40a	Praying of the Holy Rosary		J. Bodak
		HT	11:00a	Divine Liturgy of St. John Chrysostom for the <b>Parishioners of Holy Trinity Church</b>		J. Bodak

### Prayer Requests

**Holy Trinity Church:** Ann Blazina, Andrea Curran, John Fecych, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, and *the health of all of our parishioners.*

**St. Anne Church:** Joseph Belasco, Joyce Budinsky, Carole Elias, Roger Elias, Susan Kurtiak, Joseph Kury, Louis Mancini, Katie Moran, Margaret Rodomsky, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners.*

**Clergy:** Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan.

**Non-Parishioners:** Kennedy Eater, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, Joann Panko, Kateryna Bolshahova, William J. Smith, Jim, Ivan M., Nadiya M., Anna F., Alexei Y., Nadiya Y., Volodymyr Y., Joe Beeson, Oleh and Oksana, Olha, Ivan, Vasyl, Isaiah, and Priscilla.

*Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.*

#### **Holy Trinity Church**

Jul 3: Nancy Stecyk    Jul 4: Ann Blazina

Jul 5: Bill Humeniuk

#### **St. Anne Church**

Jul 1: Joan Natyshak

*На Мнoгoгa ee Блaгoгa Лeетa!*

Holy Trinity and St. Anne Churches again welcome back

*Fr. Andrew Clarke*

who will be serving as the main celebrant again during this week's Divine Liturgies!

*Welcome Back and Thank You!*

### Happy 4th of July!

Since on July 4th our country is celebrating its 248th birthday, a very blessed celebration of our country's independence to all of you and your loved ones! May our Good Lord continue to bless richly the United States of America, granting us the graces that each of us needs to lead holy Christian lives!

**Happy Independence Day! Happy Fourth of July!**

### Holy Trinity Construction Update

As expected, when one brings up the slightest chance that an unexpected event may occur, it does. The delay in returning to Holy Trinity Church will last one more week as scaffolding will be removed this coming week.

<b>Holy Trinity Church Financials for the Week Ending June 23, 2024</b>	
Candles/Offering: \$13.00	St. Anne Reimb: \$1,913.04
Weekly Offering: \$540.00	50/50: \$5.00
KeyCorp Divid: \$3.90	<b>Deposit: \$2,698.94</b>
Ukraine Fund: \$24.00	Sunday Attendance: 24
St. Vladimir Coll: \$50.00	June 50/50: \$30.00
Repairs/Maint: \$150.00	

**МОЛІТЬСЯ ЗА УКРАЇНУ!**

**PRAY FOR UKRAINE!**

## Father Michael Polosky Honored with the Title of Very Rev. Mitred Archbishop

On Sunday, June 23, 2024, a significant ecclesiastical honor was conferred upon Father Michael Polosky as he was elevated to the rank of Very Rev. Mitred Archbishop at his home parish of Ss. Peter and Paul Ukrainian Catholic Church in Ambridge, Pennsylvania. Bishop Bohdan Danylo celebrated the Divine Liturgy filled with prayers and blessings dedicated to this special occasion.



The event celebrated Father Polosky's dedication and leadership within his faith community and the broader eparchy.



It also highlighted the unity and spiritual commitment of the Ss. Peter and Paul Ukrainian Catholic Church community.

Following the liturgical services, the congregation gathered for a reception, extending their congratulations and gratitude to Father Polosky for his service in the Vineyard of the Lord.

May his continued service be abundantly blessed.

**Source:** <https://stjosaphateparchy.com/father-michael-polosky-honored-with-the-title-of-very-rev-mitred-archpriest/>

## The Title of Mitred Archbishop Bestowed Upon Very Reverend Steven M Paliwoda

On Sunday, June 9, 2024, St. John the Baptist Ukrainian Catholic Church in Lorain, Ohio, celebrated a special event as Very Reverend Steven M Paliwoda was honored with the title of Mitred Archbishop by His Beatitude Patriarch Sviatoslav.



The ceremony took place at Father Paliwoda's parish, where Bishop Bohdan Danylo led the Divine Liturgy, marking the occasion with prayers and blessings. Following the Liturgy, parishioners enjoyed a reception in recognition of Father Paliwoda's service and leadership.



This event underscored Father Paliwoda's dedication to his faith community, the eparchy and the unity of St. John Ukrainian Catholic Church in Lorain. It was a meaningful day of celebration and gratitude within the parish.

**Source:** <https://stjosaphateparchy.com/the-title-of-mitred-archpriest-bestowed-upon-very-reverend-steven-m-paliwoda/>

# Spes Non Confundit

BULL OF INDICIION OF THE ORDINARY JUBILEE OF THE YEAR 2025

FRANCIS

BISHOP OF ROME

SERVANT OF THE SERVANTS OF GOD

TO ALL WHO READ THIS LETTER MAY HOPE FILL YOUR HEARTS

(con't)

21. What, then, will become of us after death? With Jesus, beyond this threshold we will find eternal life, consisting in full communion with God as we forever contemplate and share in his infinite love. All that we now experience in hope, we shall then see in reality. We are reminded of the words of Saint Augustine: "When I am one with you in all my being, there will be no more pain and toil; my life shall be true life, a life wholly filled by you". What will characterize this fullness of communion? Being happy. *Happiness* is our human vocation, a goal to which all aspire.

But what is happiness? What is the happiness that we await and desire? Not some fleeting pleasure, a momentary satisfaction that, once experienced, keeps us longing for more, in a desperate quest that leaves our hearts unsated and increasingly empty. We aspire to a happiness that is definitively found in the one thing that can bring us fulfillment, which is love. Thus, we will be able to say even now: I am loved, therefore I exist; and I will live forever in the love that does not disappoint, the love from which nothing can ever separate me. Let us listen once more to the words of the Apostle: "I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (*Rom* 8:38-39).

22. Another reality having to do with eternal life is *God's judgement*, both at the end of our individual lives and at the end of history. Artists have often attempted to portray it – here we can think of Michelangelo's *magnum opus* in the Sistine Chapel – in accordance with the theological vision of their times and with the aim of inspiring a sense of awe in the viewer. We should indeed prepare ourselves consciously and soberly for the moment when our lives will be judged, but we must always do this from the standpoint of hope, the theological virtue that sustains our lives and shields them from groundless fear. The judgement of God, who is love (cf. *1 Jn* 4:8.16), will surely be based on love, and in particular on all that we have done or failed to

do with regard to those in need, in whose midst Christ, the Judge himself, is present (cf. *Mt* 25:31-46). Clearly, then, we are speaking of a judgement unlike any handed down by human, earthly tribunals; it should be understood as a rapport of truth with the God who is love and with oneself, within the unfathomable mystery of divine mercy. Sacred Scripture states: "You have taught your people that the righteous must be kind, and you have filled your children with good hope, because you give repentance for sins, so that... when we are judged, we may expect mercy" (*Wis* 12:19.22). In the words of Benedict XVI: "At the moment of judgement we experience and we absorb the overwhelming power of his love over all the evil in the world and in ourselves. The pain of love becomes our salvation and our joy".

Judgement, then, concerns the salvation in which we hope and which Jesus has won for us by his death and resurrection. It is meant to bring us to a definitive encounter with the Lord. The evil we have done cannot remain hidden; it needs to be *purified* in order to enable this definitive encounter with God's love. Here we begin to see the need of our prayers for all those who have ended their earthly pilgrimage, our solidarity in an intercession that is effective by virtue of the communion of the saints, and the shared bond that makes us one in Christ, the firstborn of all creation. The Jubilee indulgence, thanks to the power of prayer, is intended in a particular way for those who have gone before us, so that they may obtain full mercy.

23. Indeed, the *indulgence* is a way of discovering the unlimited nature of God's mercy. Not by chance, for the ancients, the terms "mercy" and "indulgence" were interchangeable, as expressions of the fullness of God's forgiveness, which knows no bounds.

The *sacrament of Penance* assures us that God wipes away our sins. We experience those powerful and comforting words of the Psalm: "It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion... The Lord is compassion and love, slow to

(con't)

anger and rich in mercy. . . He does not treat us according to our sins, nor repay us according to our faults. For as the heavens are high above the earth, so strong is his love for those who fear him. As far as the east is from the west, so far does he remove our sins" (*Ps* 103:3-4.8.10-12). The sacrament of Reconciliation is not only a magnificent spiritual gift, but also a decisive, essential and fundamental step on our journey of faith. There, we allow the Lord to erase our sins, to heal our hearts, to raise us up, to embrace us and to reveal to us his tender and compassionate countenance. There is no better way to know God than to let him reconcile us to himself (cf. *2 Cor* 5:20) and savour his forgiveness. Let us not neglect Confession, but rediscover the beauty of this sacrament of healing and joy, the beauty of God's forgiveness of our sins!

Still, as we know from personal experience, every sin "leaves its mark". Sin has consequences, not only outwardly in the effects of the wrong we do, but also inwardly, inasmuch as "every sin, even venial, entails an unhealthy attachment to creatures, which must be purified either here on earth, or after death, in the state called Purgatory". In our humanity, weak and attracted by evil, certain residual effects of sin remain. These are removed by the indulgence, always by the grace of Christ, who, as Saint Paul VI wrote, "is himself our 'indulgence'". The Apostolic Penitentiary will issue norms for obtaining and rendering spiritually fruitful the practice of the Jubilee indulgence.

This experience of full forgiveness cannot fail to open our hearts and minds to the need to *forgive others* in turn. Forgiveness does not change the past; it cannot change what happened in the past, yet it can allow us to change the future and to live different lives, free of anger, animosity and vindictiveness. Forgiveness makes possible a brighter future, which enables us to look at the past with different eyes, now more serene, albeit still bearing the trace of past tears.

For the last Extraordinary Jubilee, I commissioned Missionaries of Mercy, and these continue to carry out an important mission. During the coming Jubilee, may they exercise their ministry by reviving hope and offering forgiveness whenever a sinner comes to them with an open heart and a penitent spirit. May they remain a source of reconciliation and an encouragement to look to the future with heartfelt hope inspired by the Father's mercy. I encourage bishops to take advantage of their precious ministry, especially by sending them wherever hope is sorely tested: to prisons, hospitals, and places where people's dignity is vio-

lated, poverty abounds and social decay is prevalent. In this Jubilee Year, may no one be deprived of the opportunity to receive God's forgiveness and consolation.

24. Hope finds its supreme witness in the Mother of God. In the Blessed Virgin, we see that hope is not naive optimism but a gift of grace amid the realities of life. Like every mother, whenever Mary looked at her Son, she thought of his future. Surely she kept pondering in her heart the words spoken to her in the Temple by the elderly Simeon: "This child is destined for the falling and rising of many in Israel, and to be a sign that will be opposed, so that the inner thoughts of many will be revealed – and a sword will pierce your own soul too" (Lk 2:34-35). At the foot of the cross, she witnessed the passion and death of Jesus, her innocent son. Overwhelmed with grief, she nonetheless renewed her "fiat", never abandoning her hope and trust in God. In this way, Mary cooperated for our sake in the fulfilment of all that her Son had foretold in announcing that he would have to "undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again" (Mk 8:31). In the travail of that sorrow, offered in love, Mary became our Mother, the Mother of Hope. It is not by chance that popular piety continues to invoke the Blessed Virgin as *Stella Maris*, a title that bespeaks the sure hope that, amid the tempests of this life, the Mother of God comes to our aid, sustains us and encourages us to persevere in hope and trust.

In this regard, I would note that the Shrine of Our Lady of Guadalupe in Mexico City is preparing to celebrate, in 2031, the fifth centenary of Our Lady's first apparition. Through Juan Diego, the Mother of God brought a revolutionary message of hope that she continues to bring to every pilgrim and all the faithful: "Am I not here, who am your Mother?" That message continues to touch hearts in the many Marian shrines throughout the world, where countless pilgrims commend to the holy Mother of God their cares, their sorrows and their hopes. During the Jubilee Year, may these shrines be sacred places of welcome and privileged spaces for the rebirth of hope. I encourage all pilgrims to Rome to spend time in prayer in the Marian shrines of the City, in order to venerate the Blessed Mother and to implore her protection. I am confident that everyone, especially the suffering and those most in need, will come to know the closeness of Mary, the most affectionate of mothers, who never abandons her children and who, for the holy people of God, is "a sign of certain hope and comfort".

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25. In our journey towards the Jubilee, let us return to Scripture and realize that it speaks to us in these words: "May we who have taken refuge in him be strongly encouraged to seize the hope set before us. We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, where Jesus, a forerunner on our behalf, has entered" (Heb 6:18-20). Those words are a forceful encouragement for us never to lose the hope we have been given, to hold fast to that hope and to find in God our refuge and our strength.

The image of the anchor is eloquent; it helps us to recognize the stability and security that is ours amid the troubled waters of this life, provided we entrust ourselves to the Lord Jesus. The storms that buffet us will never prevail, for we are firmly anchored in the hope born of grace, which enables us to live in Christ and to overcome sin, fear and death. This hope, which transcends life's fleeting pleasures and the achievement of our immediate goals, makes us rise above our trials and difficulties, and inspires us to keep pressing forward, never losing sight of the grandeur of the heavenly goal to which we have been called.

The coming Jubilee will thus be a Holy Year marked by the

## NOTE ON SUNDAYS AND HOLY DAYS OF OBLIGATION

Under ordinary circumstances, the faithful in St. Josaphat Eparchy (baptized adults and children) have the obligation to attend a Catholic Church service on the following days, participating in a Divine Liturgy or Vespers the night before or a Roman Mass if need be (including vigil services in all three instances) unless absent due to a legitimate reason (if a person, for example, sings in the choir of a non-Catholic church on Sunday and/or holy day of obligation, this is not considered a legitimate reason not to attend a Catholic Church service on that day, hence, the person still has to fulfill his or her Sunday/holy day obligation on that day):

- all Sundays of the entire year;
- Theophany of Our Lord (January 6<sup>th</sup>);
- Annunciation of the Most Holy Theotokos (March 25<sup>th</sup>);
- Ascension of Our Lord (40<sup>th</sup> day (Thursday) after Easter);
- Holy Apostles Peter & Paul (June 29<sup>th</sup>);
- Dormition of the Most Holy Theotokos (August 15<sup>th</sup>); and

hope that does not fade, our hope in God. May it help us to recover the confident trust that we require, in the Church and in society, in our interpersonal relationships, in international relations, and in our task of promoting the dignity of all persons and respect for God's gift of creation. May the witness of believers be for our world a leaven of authentic hope, a harbinger of new heavens and a new earth (cf. 2 Pet 3:13), where men and women will dwell in justice and harmony, in joyful expectation of the fulfilment of the Lord's promises.

Let us even now be drawn to this hope! Through our witness, may hope spread to all those who anxiously seek it. May the way we live our lives say to them in so many words: "Hope in the Lord! Hold firm, take heart and hope in the Lord!" (Ps 27:14). May the power of hope fill our days, as we await with confidence the coming of the Lord Jesus Christ, to whom be praise and glory, now and forever.

*Given in Rome, at Saint John Lateran, on 9 May, the Solemnity of the Ascension of our Lord Jesus Christ, in the year 2024, the twelfth of my Pontificate.*

FRANCIS

- Nativity of Our Lord (December 25<sup>th</sup>).

In our eparchy, the "obligation for March 25 and August 15 is dispensed only if the feast occurs on a Saturday or Monday; the obligation remains when these feasts occur on any other day of the week" (statute 332, *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, 19 August 1994). Please also keep in mind that if a person does not attend church on these days, he or she commits a mortal sin (with the exception of children who did not reach the age of reason yet and hence cannot commit a sin), provided of course all three conditions for a mortal sin are present: grave matter (Ten Commandments), which it is, full knowledge, and deliberate consent, and, hence, is forbidden to receive Holy Communion until the person goes to confession, which is applicable to any mortal sin. On all other feast days, the faithful are encouraged to attend church service(s).



## LAINIEY MASON Benefit Golf Open

Sponsored by  
President Charity Foundation

Sunday, August 18, 2024  
8AM Shotgun Start

Olde Dutch Mill Golf Course  
2745 Grandview Rd.  
Lake Milton, OH 44429  
330-654-4100

# The International Pilgrim Virgin Statue Tour

August 1 – 21, 2024 – Youngstown, OH Diocese

*“Seeing the Pilgrim Virgin Statue is like going to Fatima.”*



In 1947, this world famous statue was sculpted according to the specifications of Ven. Sister Lucia, seer of Fatima, by Jose Thedim, the Michelangelo of Portugal. The statue was blest by Ven. Pope Pius XII on May 13, 1947, causing him to refer to this image as the “messenger of her royalty,” thus becoming the famous “Pilgrim Virgin Statue” known as the “Weeping Madonna”. The last time this famous image toured the diocese was in 1986. The custodian of this statue is Patrick Sabat.

Let us welcome with immense joy and happiness this beautiful image of the Mother of Our Lord. Our Lady grants many graces and blessings during a visitation. The Blessed Mother through the image of Our Lady of Fatima eagerly awaits your visit so that she may shower you with an abundance of graces as she pleads your cause with her Son Jesus.

“To Jesus thru Mary”

For more information call: Katie Moran 330-647-3833 or Connie Liptak: 330-507-3880

Sponsored by: World Apostolate of Fatima, Our Lady’s Blue Army, Byzantine Division

<p><b>Aug. 16 - Fri.</b> St. Patrick’s Church 313 North DePeyster Street, Kent OH 44240 A: 8:30 for mass D: 8 PM</p>	<p><b>Aug. 17 – Sat.</b> St. Maron’ Church 1555 S. Meridian Rd., Yg, Oh 44511 A: 8 AM D: 8:30 PM</p>	<p><b>Aug. 18 – Sun.</b> Holy Trinity Ukrainian Byz. Catholic Church 526 W Rayen Ave, Youngstown, OH 44502 A: 10 am D: <b>3 pm</b></p>	<p><b>Aug. 19 - Mon</b> Mother of Sorrows 1464 W. 6th Street, Astabula ,Oh A: 11 AM D: A: 7 pm</p>	<p><b>Aug. 20 - Tues</b> St. Dominic’s Church 77 E. Lucis Ave, Yg, OH 44507 A: 10am D: 6pm</p>
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<p><b>Aug. 21 - Wed</b> St. Patrick’s Church 357 N Main St, Hubbard, OH 44425 A: 8:30 Mass D: 8 PM</p>
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**THE MLK  
PLANNING  
COMMITTEE  
PRESENTS**



## CIVIL RIGHTS ACT OF 1964 60TH ANNIVERSARY

*Commemorative Event*

**Tuesday, July 2, 2024  
Tyler History Center  
6:00 PM**

FREE ADMISSION | PARKING AVAILABLE  
325 W. FEDERAL ST. YOUNGSTOWN, OH 44503

ST. MARON  
**LEBANESE**

# fun fest

Food, Music & Spirits

**SATURDAY  
JULY 20**  
4pm - 11pm  
*Food Service till 10:00 pm*

**SUNDAY  
JULY 21**  
12 pm - 8pm  
*Food Service till 7:00 pm*

**FREE ADMISSION AND FREE PARKING**



Saturday, July 20 • 7-11  
**The Vegas Band**



Sunday, July 21 • 4-8  
**RDNA**



Bounce Houses, Carnival  
Games & Face Painting



**FULL  
PREMIUM BAR**  
Rare, Crafted Bourbons

**\$3,000  
RAFFLE**

Prize Raffles & 50/50 Raffle  
2nd, 3rd & 4th Place Winners



Join us for Mass — Saturday 4:30 pm & Sunday 11:00 am

**Great LEBANESE FOOD!**

Lamb Kabobs, Kibbee, Grape Leaves, Hummus, Tabouli Salad, French Fries, Chicken Tenders, Chicken Shawarma, Kafta Kabobs, Baklava, Pastries & More!



**DINE IN, TAKE OUT OR DRIVE THRU!**

1555 S. Meridian Rd. Youngstown, OH | [LebaneseFunFest.com](http://LebaneseFunFest.com)

# Prayer Corner

**In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of all wars and conflicts in the world, especially for the end of the current wars in Ukraine and the Middle East, for all who died during them, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts of the aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation between people, we pray to You, O Lord, hear us and have mercy! Lord, have mercy!
- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, gender ideology, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the vocations to the sacred priesthood, diaconate, and religious life, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa

and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!

- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the migrants, the poor, the hungry, the orphans, the half-orphans, the homeless, the missing, and the abducted throughout the world, especially the children, we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick and handicapped people in the world, for the repose of the souls of all who died from any disease or handicap as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from Purgatory to Heaven, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

**In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**