



# Holy Trinity and St. Anne Ukrainian Catholic Churches



Holy Trinity Church  
526 West Rayen Avenue  
Youngstown, Ohio 44502  
E-mail: yngholytrinity@att.net  
Website: www.holytrinityucc.com

**Administrator:**  
**Rev. Fr. Lubomir Zhybak**  
330-888-8881 (cell)  
E-mail: zhybak@hotmail.com

**Rev. Protodeacon Donald Billy**

**Administrative Assistant:**  
**Dean Chance**

St. Anne Church  
4310 Kirk Road  
Austintown, Ohio 44511  
E-mail: yngholytrinity@att.net  
Website: www.stanneucc.com

Office Hours: M-F in-person  
by appointment only  
Office: 330-744-5820  
Social Hall/Pyrohy: 330-746-9528

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

Social Hall: 330-799-0084  
Operations Manager: 330-792-8555

Confessions: Every Sunday  
15 minutes prior to Divine Liturgy  
(Other times available by appointment)

## Sunday, June 2, 2024

**Sunday of All Saints of Rus'-Ukraine**

**Tone: 1**

**Epistle: Romans 2:10-16**

**Gospel: Matthew 4:18-23**

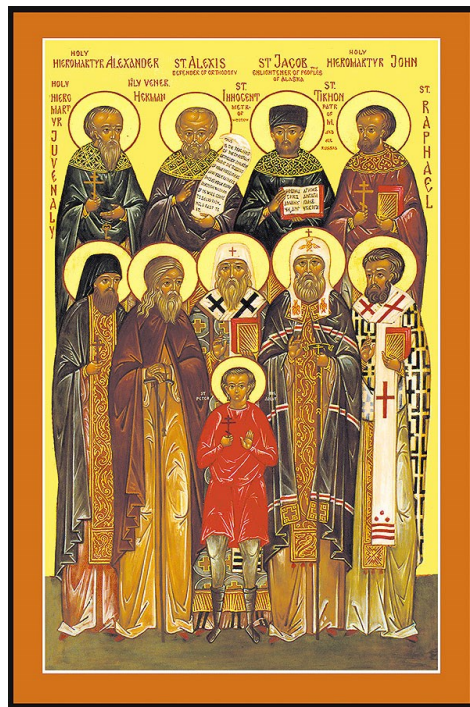
### Liturgical Greeting

#### Greeting:

"Glory to Jesus Christ!"  
"Slava Isusu Khrystu!"

#### Response:

"Glory Forever!"  
"Slava Na Vecky!"



### Next Sunday:

**June 9, 2024**

**3rd Sunday  
After Pentecost**

**Tone: 2**

**Epistle: Romans 5:1-10**  
**Gospel: Matthew 6:22-34**

Source: Orthodox Church in America (oca.org). Used with permission.

**Sunday of All Saints of Rus'-Ukraine (June 2nd)**

Day:	Date:	Place:	Time:	Intention:	Offered/Requested By:	Cantor(s)/ Reader(s):	
Sunday of All Saints of Rus'-Ukraine							
Sun	Jun 2	SA	8:10a	Moleben to Christ the Lover of Mankind for God's Peace in Ukraine			
			8:30a	Divine Liturgy of St. John Chrysostom for the	Parishioners of St. Anne Church	P. Nachim	
			10:20a	Praying of the Holy Rosary			J. Bodak
			10:40a	Moleben to Christ the Lover of Mankind for God's Peace in Ukraine			
			11:00a	Divine Liturgy of St. John Chrysostom for the	Parishioners of Holy Trinity Church	K. Kreuzwieser	
M-Th	Jun 3-6	No Services					
Fri	Jun 7	The Most Sweet Jesus Christ, Our Lord God and Savior, the Loving Friend of All People - No Service					
Sat	Jun 8	SA	4:00p	Vigil of the 3rd Sunday After Pentecost - Divine Liturgy of St. John Chrysostom for the Parishioners of Both Parishes (fulfills Sunday obligation) followed by the Moleben to Christ the Lover of Mankind for God's Peace in Ukraine			
3rd Sunday After Pentecost							
Sun	Jun 9	No Services					

### **Prayer Requests**

**Holy Trinity Church:** Ann Blazina, Andrea Curran, John Fecych, Dan Malarcik, Yvonne Mudryk, James Pirko, Marie Schuller, and *the health of all of our parishioners.*

**St. Anne Church:** Joseph Belasco, Joyce Budinsky, Carole Elias, Roger Elias, Susan Kurtiak, Joseph Kury, Louis Mancini, Katie Moran, Margaret Rodomsky, Ann Stevens, Josie Timlin, Helen Yurchison, and *the health of all of our parishioners.*

**Clergy:** Bishop Josyf Milyan, Fr. Louis, Fr. Jeff, and Msgr. Martin Canavan.

**Non-Parishioners:** Kennedy Eatinger, Mark F., Dawn Howard, Yaroslava, Myroslava, Halyna, Petro, Nadiya, Mylan, Yaremiya, Zoryana, Mariya, Connor, Claire, Mark, Christine, Dave Kishton, Fr. Andrzej, Judy Lepore, Jimi Stevens, Carol Martyn Dow, Tonja Delaine, Joann Panko, Kateryna Bolshahova, William J. Smith, Jim, Ivan M., Nadiya M., Anna F., Alexei Y., Nadiya Y., Volodymyr Y., Joe Beeson, Oleh and Oksana, Olha, Ivan, Vasyl, Isaiah, and Priscilla.

*Our very Best Wishes and Blessings to our dear Parishioners celebrating their life milestones this week.*

### **Holy Trinity Church**

Jun 5: Linda Motosko Jun 6: Fred and Cheri Woak (38)

### **St. Anne Church**

Jun 7: Elizabeth Sitnick

*Na Mnohaya ee Blahaya Leeta!*

Holy Trinity and St. Anne Churches again welcome back

***Fr. Andrew Clarke***

who will be serving as the main celebrant again during this week's Divine Liturgies!

***Welcome Back and Thank You!***

### **Pyrohy Project Appreciation**

Since we are done for now with the pyrohy project both at Holy Trinity and Saint Anne Churches, I would like to take this opportunity to express my profound gratefulness to all the volunteers – both parishioners and non-parishioners – who have been helping out with this important project for both parishes. May our Triune Lord: The Father, The Son, and The Holy Spirit reward you abundantly for your benevolence in this life and in the life to come! Enjoy the break!

*Fr. Lubomir*

**\*\*\* IMPORTANT \*\*\***

Due to a change in Fr. Lubomir's USAF training, as of now, it looks like he will not be back in Ohio until July 20<sup>th</sup> - although there is a possibility that he might be briefly back in the parishes between June 21<sup>st</sup> and 23<sup>rd</sup>. As a result, the PAC meetings at both parishes that were originally scheduled for June 9<sup>th</sup> have been rescheduled for **August 11<sup>th</sup>**. Thank you, and apologies for any inconvenience.

### **Sunday Liturgy Adjustments**

There will be no Sunday Liturgies on June 9<sup>th</sup> and 16<sup>th</sup>; instead, there will be vigil Liturgies for Sunday (which fulfill Sunday obligations) at 4pm on Saturdays June 8<sup>th</sup> and 15<sup>th</sup>, respectively, at St. Anne Church. Thank you.

**МОЛІТЬСЯ ЗА УКРАЇНУ!**

**PRAY FOR UKRAINE!**



# The International Pilgrim Virgin Statue Tour

August 1 – 21, 2024 – Youngstown, OH Diocese

*“Seeing the Pilgrim Virgin Statue is like going to Fatima.”*



In 1947, this world famous statue was sculpted according to the specifications of Ven. Sister Lucia, seer of Fatima, by Jose Thedim, the Michelangelo of Portugal. The statue was blest by Ven. Pope Pius XII on May 13, 1947, causing him to refer to this image as the “messenger of her royalty,” thus becoming the famous “Pilgrim Virgin Statue” known as the “Weeping Madonna”. The last time this famous image toured the diocese was in 1986. The custodian of this statue is Patrick Sabat.

Let us welcome with immense joy and happiness this beautiful image of the Mother of Our Lord. Our Lady grants many graces and blessings during a visitation. The Blessed Mother through the image of Our Lady of Fatima eagerly awaits your visit so that she may shower you with an abundance of graces as she pleads your cause with her Son Jesus.

“To Jesus thru Mary”

For more information call: Katie Moran 330-647-3833 or Connie Liptak: 330-507-3880

Sponsored by: World Apostolate of Fatima, Our Lady’s Blue Army, Byzantine Division

<b><u>Aug. 1 – Thurs.</u></b> Blessed Sacrament Warren, OH 3020 Reeves Rd NE, Warren, OH 44483 (330) 372-2215 A: Noon D: after 6 pm mass	<b><u>Aug. 2 Friday</u></b> Basilica of St. John the Baptist 627 McKinley Ave NW, Canton, OH 44703 A: 9 Am DL after 6 PM Mass	<b><u>Aug. 3 – Sat.</u></b> St. Columba Cathedral – 159 W. Rayen Ave, Yg, OH 44503 Welcome with Bishop Bonnar A: 9:30 AM D: After 4PM vigil mass	<b><u>Aug. 4 - Sun</u></b> St. Charles 7345 Westview Dr, Boardman, OH 44512 A: 7:30 Mass D: 5 PM	<b><u>Aug 5. - Mon</u></b> St. Andrews Byz Church 7700 Hoertz Rd, Parma, OH 44134 (440) 843-9149 A: 9 AM D: 9 PM
<b><u>Aug. 6 – Tues</u></b> St. Michael’s Byz Church 463 Robinson Rd, Campbell, OH 44405 A: Noon D: 7:30 After 6 PM Liturgy	<b><u>Aug. 7 – Wed.</u></b> Adventura: 1. Humility Nursing Home - 755 Ohltown Rd, Austintown, OH 44515 A: 9:30 D:11 2. Assumption Village 9800 Market St, North Lima, OH 44452 A: 3:45 D: 5	<b><u>Aug. 8 Thurs.</u></b> Comforter of the Afflicted Franciscan Shrine 517 S. Bella Vista, Yg, OH 44509 A: 7 AM mass D:6 PM	<b><u>Aug. 9 – Fri.</u></b> Sacred Heart Church 3049 OH-45, Rock Creek, OH 44084 A: 10 AM for Noon mass D:7 PM	<b><u>Aug. 10 – Sat.</u></b> St. Rose Church 48 East Main Street, Girard, Ohio 44420 A:9 am D: After 4 pm mass
<b><u>Aug. 11 - Sun</u></b> Basilica & National Shrine of O.,L. of Lebanon 2759 N. Lipkey Road , North Jackson, OH 44451 A: 9 AM for 10 Liurgy D:7 PM after 5 PM Liturgy	<b><u>Aug. 12 – Mon</u></b> St. Josaphat Ukrainian Catholic Cathedral - 5720 State Rd, Cleveland, OH 44134 A 9 AM D: 9 PM	<b><u>Aug. 13 Tues</u></b> 1. Poland village assisted Living -- 335 W. McKinley Way, Yg, OH A: 10- D: 11:30 2. Ohio lving Lake Vista 303 N. Park St Cortland, OH 44410 A: 1:30 pm D:6:00pm	<b><u>Aug. 14 – Wed.</u></b> St. Paul’s Church –241 S. Main St., N. Canton, OH 44720 A: 7:15 Mass D: after 7 pm mass Poor Clares (Private) All night	<b><u>Aug. 15 - Thurs.</u></b> Basilica of O. L. of Mt. Carmel, 343 Via Mt. Carmel Ave. Youngstown, OH 44505 A: 10 or 11 for Noon Mass D: 9 pm after 7 PM Mass
<b><u>Aug. 16 - Fri.</u></b> St. Patrick’s, Church 313 North DePeyster Street, Kent OH 44240 A: 8:30 for mass D: 8 PM	<b><u>Aug. 17 – Sat.</u></b> St. Maron’ Church 1555 S. Meridian Rd., Yg, Oh 44511 A: 8 AM D: 8:30 PM	<b><u>Aug. 18 – Sun.</u></b> Holy Trinity Ukrainian Byz. Catholic Church 526 W Rayen Ave, Youngstown, OH 44502 A: 10 am D: <b>3 pm</b>	<b><u>Aug. 19 - Mon</u></b> Mother of Sorrows 1464 W. 6th Street, Astabula ,Oh A: 11 AM D: A: 7 pm	<b><u>Aug. 20 - Tues</u></b> St. Dominic’s Church 77 E. Lucis Ave, Yg, OH 44507 A: 10am D: 6pm
<b><u>Aug. 21 - Wed</u></b> St. Patrick’s Church 357 N Main St, Hubbard, OH 44425 A: 8:30 Mass D: 8 PM				A: Arrival D: Departure

## Holy Trinity Church Financials for the Weeks Ending May 26, 2024

<u>5/19</u>	<u>5/26</u>	<u>5/19</u>	<u>5/26</u>	<u>5/19</u>	<u>5/26</u>	<u>5/19</u>	<u>5/26</u>
Candles/Offering: \$3.00	\$2.00	Mission Fund: \$5.00	\$10.00	St. Anne Reimb: \$2,413.04		May 50/50: \$35.00	\$45.00
Weekly Offering: \$577.00	\$627.00	Descent/Holy Spirit: \$5.00	\$10.00	Repairs/Maint: \$15.00	\$60.00	June 50/50:	\$5.00
Dues: \$25.00	\$10.00	Nativity/St. John:	\$5.00	50/50: \$20.00	\$15.00	5/16 Pyrohy: \$2,487.00	
Diocesan: \$30.00	\$10.00	Ss. Peter and Paul:	\$5.00	<b>Deposit: \$3,098.04</b>	<b>\$779.00</b>		
Ascension: \$5.00	\$20.00	Peter's Pence:	\$5.00	Sunday Att: 24	26		

May 10, 2024

Most Reverend Bohdan J. Danylo  
Bishop of Saint Josaphat Eparchy  
PO Box 347180  
Parma, OH 44134

Your Excellency,

I write on behalf of St. Vladimir Ukrainian Catholic Church in Arnold to thank you for your ongoing support for our parish, especially in the aftermath of the fire which devastated our church building at the end of 2021. Thank you for offering to enlist St. Josaphat Eparchy and the parishes of which it consists to aid in the restoration of our church.

Our project, as you saw in person upon your recent visit to our church, has moved ahead quickly in 2024. As a small but thriving parish – and the only Catholic Church in our city of Arnold – St. Vladimir's has become a symbol to the greater community of faith, hope and perseverance. We are grateful to God that through this tragedy, He has called St. Vladimir's to be a unique witness.

Once all is finished, our reconstructed church will ultimately include completion of the church proper, opening this September, followed by the transformation of much of the remaining structure into a courtyard and the conversion of our old choir loft between the bell towers into a gathering space that features church archives and a display of St. Vladimir history.

We continue to move forward, both in parish growth and building reconstruction. Since the night of the fire, St. Vladimir's parish never once stopped. Not with our worship, our fundraising or our outreach. In the years since the fire, St. Vladimir's has attracted new members, expanded its events and just last month, was named the best pierogi in western Pennsylvania based on popular vote in a contest by Pittsburgh's KDKA news channel.

With the assistance of our eparchy and its parishes, we can continue with steady progress on our construction project as well, not only to our reopening in September 2024 but beyond, completing all phases of reconstruction. To ensure successful and timely completion of this project, we humbly request assistance up to \$150,000 to support our restoration project. Detailed information is found on page 2.

Thank you again for your support, encouragement and assistance.

Sincerely in Christ,  
*Fr. Yaroslav Koval*  
Rev. Yaroslav Koval



### Phase III of St. Vladimir's Reconstruction will give its stately entrance new life and purpose

At its stately entrance, flanked by twin bell towers, is the former vestibule of St. Vladimir's. Stripped bare after a devastating fire, it holds nothing now but construction materials. Above, on the second story, is the ghost of an expansive space that was once the church's choir loft. Nothing on the building's facade, but for a few broken windows, gives a hint of the tragedy it endured on December 4, 2021. The sandstone walls stand strong. The large rose window still looks down on Kenneth Avenue from above. Inside, though, the structure tells another story, one of hours of thick smoke filling it and staining its walls, of firefighters' hoses blasting through the building in a desperate attempt to save it, and removal of precious items that could be saved.



This main entrance greeted thousands over the decades as they passed through its doors, framed by beautiful stone reliefs. It now sits empty, detached from the front of the church. The long nave which had once connected the two sections of the church lies bare. Due to the parish's now smaller size and financial constraints, the only course of action was to proceed with construction as such: the original altar and shortened

nave creating a smaller main church building, the remainder of the nave being transformed into an outdoor courtyard. And this section, the proud face that has welcomed so many, now stands alone.

But the stately entrance and its beautiful bell towers remain, structurally sound and waiting to be given new purpose. The parish plans to transform this space in a new and exciting way while preserving its original form. The first floor will become a small museum, available to share items from church and local Ukrainian history with the public. And above, where the choir loft had been, an office will be created, as well as storage space for the church's archives. On both the first and second floors, many of the items from the original St. Vladimir's, rescued from the fire that fateful night of December 4, 2021, will be displayed, including many of the icons that survived the fire. And the church's bell towers, God-willing, will be repaired and ring once again.







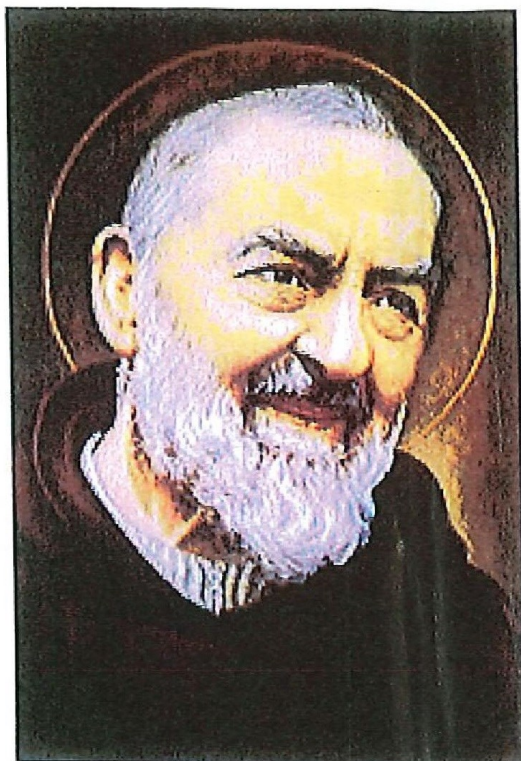
**Top left:** Damage of choir loft and roof area in aftermath of the fire at St. Vladimir's, Dec. 19, 2021.

**Top right:** Current exterior of former choir loft, which is being transformed into an office that will hold church archives.

**Bottom, left to right:** The current state of the choir loft (left) and the former vestibule (right), May 2024.



# Padre Pio Prayer Group



The Padre Pio Prayer Group's 1<sup>st</sup> official meeting will be June 7 at Sts. Mary/Joseph Church - 232 Seneca Ave. NE, in Warren, OH. This first meeting will start at 11:00 AM. Cindy Russo, the leader from the Padre Pio Prayer in Cleveland will speak on St. Padre Pio and her personal experiences with the saint. She will bring with her the Chalice used by the saint and his glove for veneration. Rosary at 11:30, Mass at Noon and Holy Hour from 12:30 -1:30, with exposition and recitation of the Divine Mercy Chaplet. Come prayer for the world, the church and your family. After the first initial meeting, the group will meet the first Friday of every month from 11:30 to 1:30 at Sts. Mary/Joseph Church. At these monthly

prayer group meetings there will be a first class relic of St. Padre Pio for veneration. Father Chris Cicero is the spiritual director of the Padre Pio group. For information call: 330-647-3833 or 330-507-3880

“Pray, Hope and don't Worry!”





Faithfulness to the Lord as the Key to Happiness

"Happy are those who fear the Lord, who greatly delight in his commandments." - Psalm 112:1 (NRSVCE)

REGISTRATION FEE: \$50/PERSON  
RSVP BY FRIDAY, MAY 31ST

CHILDREN & YOUTH  
AGE: 12-18



2024 EPARCHIAL YOUTH DAYS

June 7 (5pm) - June 8 (8pm)

Breakneck Campground  
Cheeseman Farm  
1757 Cheeseman Road  
Portersville, PA 16051  
724-368-3405

Contact: Joseph Levy  
724-910-1619  
jlevy8777@gmail.com

## Iconography Retreat

.....  
July 8-12, 2024  
Mon-Fri

\$650 (includes meals and supplies)  
\$550 for commuters

**CAPUCHIN RETREAT CENTER**

62460 Mt. Vernon Rd,  
Washington, MI 48094

For Registration

Call 248-651-4826 (or)  
Visit CAPRETREAT.ORG

Stambaugh  
& Chorus

YOUNGSTOWN AREA  
COMMUNITY  
CONCERT BAND

PRESENTS

# Spring INTO GIVING

A BENEFIT CONCERT FOR



Second Harvest  
Food Bank

of the Mahoning Valley  
FEEDING AMERICA



SCAN TO  
DONATE

OR VISIT

[HTTPS://MAHONINGVALLEYSECONDHARVEST.ORG/](https://MAHONINGVALLEYSECONDHARVEST.ORG/)

3:00 PM

SUNDAY JUNE 2, 2024

MILL CREEK METROPARKS,  
JUDGE MORLEY ARTS PAVILION,  
WICK RECREATION AREA

Ohio Arts  
COUNCIL

ШОСТА  
ВСЕАМЕРИКАНСЬКА  
МОЛОДІЖНА  
ПРОЩА



SIXTH  
ALL AMERICAN  
YOUTH  
PILGRIMAGE

40th Anniversary of passing into Eternity of Patriarch Josyf Slipyi

June 13-16, 2024

Pokrova Ukrainian Catholic Church  
Parma, Ohio

«...Gathering the  
scattered»  
Patriarch Josyf Slipyi

## YOUTH between FAITH and reason

THE PROGRAM INCLUDE:

- ▶ DIVINE LITURGY
- ▶ SACRAMENTS: Priests will offer the Holy Mystery of Reconciliation and Eucharist.
- ▶ GUEST LECTURERS: Conversations on timely topics
- ▶ BIBLE STUDY: Readings and Reflections on the Holy Scriptures
  - ▶ RECREATION: Hiking in the beautiful State Park
  - ▶ MUSICAL PRAISE: Taize prayers and prayers of adoration
  - ▶ FELLOWSHIP: Sports games, competitions, bonfires and much more



Mandatory  
REGISTRATION  
for all 5 and older



## FASTING & ABSTINENCE REGULATIONS FOR THE UKRAINIAN CATHOLIC CHURCH IN THE UNITED STATES OF AMERICA

In accordance with statute 403 of *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, "As each Christian is called to ongoing repentance and amendment of life, the ancient practice of fasting is to be maintained. All those from 14 to 59 years of age, inclusively, must abstain from meat on Holy Saturday and each and every Friday of Lent (the Great Fast), as well as Christmas Eve, December 24 and Theophany Eve, January 5. These faithful must also abstain from meat and all dairy food (including milk, eggs, cheese, etc.) on the first day of the Great Fast (the Monday which follows Cheesefare Sunday) and on Holy and Great Friday. Pregnant and nursing mothers, the ill and infirm, those who work at hard physical labor and the very poor are excused" (statute 403, *The Statutes of the Ukrainian Catholic Eparchy of St. Josaphat in Parma*, 19 August 1994). The statute continues: "The eparch can dispense all the faithful of the eparchy as well as any individuals for a good reason from any of these fasting prescriptions. A pastor may also dispense individual parishioners for a good reason. He cannot, however, dispense the entire parish" (ibid.). Moreover, according to the article 472 of the 1999 *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (the guide that "supplements [and does not contradict] the Statutes of the Eparchy of St. Josaphat in Parma" in our eparchy (see article 4 of the *Pastoral Guide*); the guide's revised version is forthcoming), "[t]he periods of penitence and their respective duration are:

- Great Lent, extending from the Monday after Cheesefare Sunday to the Saturday of Lazarus. And Great and Holy Week, extending from Great Monday to Great and Holy Saturday inclusively.
- The preparation for the Birth of Jesus Christ in the Flesh (*Pylypivka*) begins on the day..." after "... the feast of St. Philip (November 15), and lasts until the Eve of the Nativity of Christ (December 24) inclusively.
- The Apostles' Fast (*[P]etrivka*) extends from the Monday following the Sunday of All Saints, and continues through to the day preceding the Feast of SS. Peter and Paul (June 28), inclusively.
- The Dormition Fast (*Spasivka*) begins on August [1] and lasts until the eve of the Dormition of the Blessed Virgin Mary (August 14), inclusively" (article 472, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

Furthermore, the "[g]eneral rules governing abstinence [are]:

- Meat is to be understood as including not only the flesh but also those parts of warm-blooded animals that cannot be melted down, e.g., the liver, lungs, blood, graves, etc. Although it is not the authentic practice of the Tradition[,] the meat of fish and crustaceans may be eaten, as well of those mammals, that live constantly in water, as, e.g., whales.
- Dairy Products are to be understood as comprising products

derived from mammals and birds, but not regarded as meat, e.g., cheese, lard, butter, milk, and its by-products, eggs, etc.

- Fats of plant origin, e.g., those derived from olives, coconuts, seeds of the sunflower and of the pumpkin, may be used.
- Voluntary penance, prayers for the intentions of the hierarchs of the Church, Bishop of Rome, the Major Archbishop, the Metropolitan, and the Eparchial Bishop; voluntary offerings to the Church, the seminaries, the Church in Ukraine, self-denial of alcohol, smoking, attendance at entertainment, etc., may be supplementary only with permission of a confessor. Bread and water alone [are] a good fast.
- Priests who possess a pastoral assignment are empowered to grant dispensations or relaxation from the laws of abstinence to individual persons as well as to individual families.

The following are exempt from abstinence:

- 1) the poor who live on alms;
- 2) sick and frail persons;
- 3) convalescents who are returning to their strength;
- 4) pregnant women, and mothers who are nursing their children;
- 5) persons who perform hard labor;
- 6) children who have not completed their seventh [currently, fourteenth] year of age;
- 7) [p]ersons have completed their 59th year of age" with permission of their pastor or confessor" [the clause "with permission of their pastor or confessor" is no longer valid...] (article 474, *Pastoral Guide of the Ukrainian Catholic Church in the United States of America* (Philadelphia, PA, 1999)).

Furthermore, in accordance with article 475 of the *Pastoral Guide*, "In virtue of rules enacted by the Synod of Bishops under the presidency of the Major Archbishop in 1969 the following rules of abstinence oblige in the United States:

- Abstinence from meat on all Fridays of the year except those which occur in privileged weeks and on holydays of Our Lord and of the Mother of God.
- Abstinence from meat and all dairy products on the first day of the Great Fast (Lent) and on Good Friday.
- Abstinence from meat, in addition to eating only one full meal and a smaller snack, milk products being permitted in accordance with local custom: on Christmas Eve, Epiphany Eve, Exaltation of the Holy Cross (September 14) and Beheading of St. John the Baptist (August 29).
- During the Great Fast, the faithful may also maintain the tradition of abstaining from meat on Wednesdays" (ibid., article 475).

*Compiled by Fr. Lubomir Zhybak on March 3, 2022 and revised on Dec. 22, 2023.*

# Prayer Corner

**In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**

Most Holy Trinity: Father, Son, and Holy Spirit, we adore You, we praise You, we worship You, and we love You! We thank You for Your gift of life to us! We thank You for the overabundance of blessings that You bestow on us every day! We thank You for the gift of salvation that we received from You! We humbly ask You to help us to love You wholeheartedly and to love our neighbors as we love ourselves. We ask You to continue to bless us and to help us to be Your authentic adopted children. We ask You to have mercy on us, to cleanse us of our sins, and to fill our hearts with Your life-giving grace. In Your immense kindness, please heed these petitions that we present to You:

- for the end of all wars and conflicts in the world, especially for the end of the current wars in Ukraine and the Middle East, for all who died during them, for the loved ones they left behind as well as for the enlightenment and conversion of the hearts of the aggressors, so that a sincere and truthful dialogue may lead to an authentic and lasting peace and reconciliation between people, we pray to You, O Lord, hear us and have mercy! Lord, have mercy!
- for the end of all abortions in the world, for all the aborted and miscarried babies, for the healing of those who committed or assisted with abortions, for the conversion of all who are planning to commit abortions as well as for all the unborn babies in the world and their parents, we pray to You, O Lord! Lord, have mercy!
- for the end of the child slavery, child abuse, domestic abuse, gender ideology, prostitution, and human trafficking in the world, for all the victims both living and deceased as well as for the conversion of all who perpetrate these grave and heinous sins, we pray to You, O Lord! Lord, have mercy!
- for the vocations to the sacred priesthood, diaconate, and religious life, we pray to You, O Lord! Lord, have mercy!
- for the conversion to the true faith of all people in the world, who did not embrace the light of the Triune God yet, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all sinners in the world, we pray to You, O Lord! Lord, have mercy!
- for the consolation of all persecuted Christians in the world, especially the ones in Asia, Middle East, and Africa

and for the conversion of hearts and minds of those, who persecute them, we pray to You, O Lord! Lord, have mercy!

- for the end of all wars, conflicts, and violence in the world, especially for the establishment of the authentic and lasting peace, we pray to You, O Lord! Lord, have mercy!
- for all the refugees, the migrants, the poor, the hungry, the orphans, the half-orphans, the homeless, the missing, and the abducted throughout the world, especially the children, we pray to You, O Lord! Lord, have mercy!
- for all prisoners in the world, especially the ones on death row, we pray to You, O Lord! Lord, have mercy!
- for the liberation of all people in the world who are addicted to drugs, alcohol, smoking, and pornography, we pray to You, O Lord! Lord, have mercy!
- for the conversion of all people in the world, who have difficulty telling the truth and acting truthfully, we pray to You, O Lord! Lord, have mercy!
- for all people in the world, who are hopeless as well as those, who contemplate suicide, that their hearts may be filled with hope, we pray to You, O Lord! Lord, have mercy!
- for all widows and widowers in the world, we pray to You, O Lord! Lord, have mercy!
- for the healing of all sick and handicapped people in the world, for the repose of the souls of all who died from any disease or handicap as well as for the loved ones they left behind, we pray to You, O Lord! Lord, have mercy!
- for all unemployed people in the world and their families that they may find work soon, we pray to You, O Lord! Lord, have mercy!
- for all faithful of the Catholic Church, especially all members of St. Josaphat Eparchy, as well as for all our families, relatives, friends, and acquaintances, we pray to You, O Lord! Lord, have mercy!
- for the deliverance of all souls from Purgatory to Heaven, we pray to You, O Lord! Lord, have mercy!

Most Holy Trinity: Father, Son, and Holy Spirit, we humbly ask You to grant all of these petitions in accordance with Your most holy will through the intercession of the Most Holy Theotokos and all the Angels and Saints and may You be praised forever and ever! Amen.

**In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.**